Awareness-raising and transformation campaign about microaggressions related to gender and sexual orientation

These microaggressions are actions or comments, compliments – criticisms, assumptions or even invalidations, often subtle and sometimes even unconscious, that convey a certain disdain, contempt or hostility. Although individually they may seem insignificant or harmless, their constant accumulation has a profound and negative impact on the mental and emotional health of those who experience them. In addition, such interactions support and perpetuate other much more visible and extreme discriminatory and violent acts and behaviours in our society. They provide the basis for the perpetuation of these abuses.

From the GATE process, we have developed this campaign to make 9 situations related to them visible, with the aim of offering keys to transforming and, above all, avoiding them. In this way we will be able to create safer and safer spaces in our organisations, because addressing these issues means being present from a place of great respect, openness, care, listening and also vulnerability.

Illustrations: María Queraltó.





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ASSUMPTION OF HETERONORMATIVITY





The assumption of heteronormativity is the belief that it is *normal* to be a cis person of straight sexual orientation, taking it for granted that a person is that way until they say otherwise. This in turn implies that any behaviour that deviates from the norm is punished, devalued, or even pathologised.

Relationships are expected to be monogamous, and gender identities and attraction to be binary (homo / hetero). It is not usually considered that relationships can be polyamorous, that people relate to more than one gender, that they are gender fluid.

In the workplace, more than 70% of LGBTQIA+ people prefer not to come out at work, even if they have come out in other areas of their lives, for fear of reprisals, discrimination or loss of credibility.

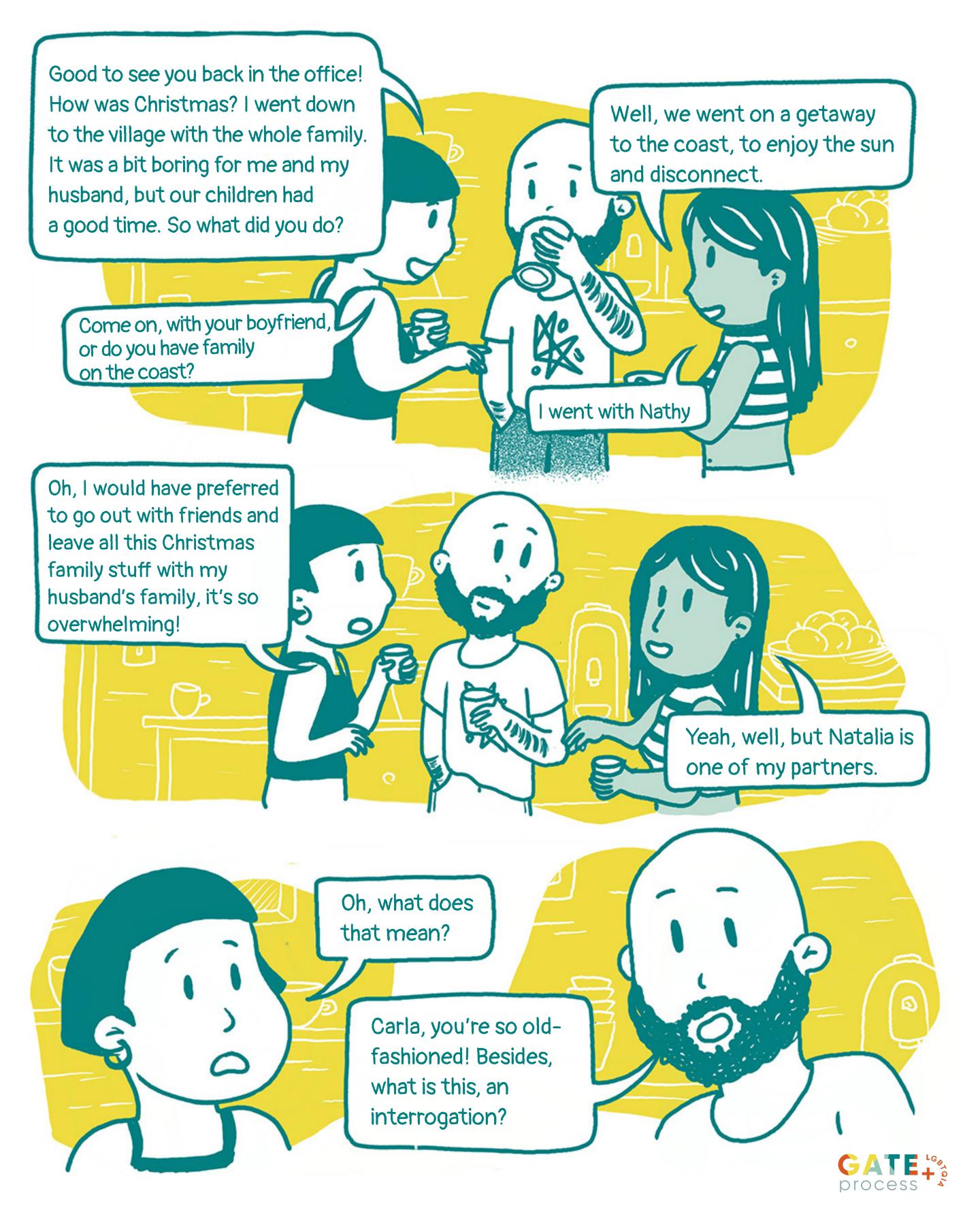
[Source: ADIM project]

It is important for each person to decide whether or not to share personal information.

Assuming someone's gender identity and sexuality without asking can be violent for many people.









TRANS PASSING





Trans people are diverse. There is not one certain way to "look trans"

Telling trans people that they don't look trans (even if it is intended as a compliment) is harmful and perpetuates the patriarchal system; as if there is a certain way to "look trans" or as if "looking cis" is inherently more desirable.

It's actually inappropriate to comment on someone's appearance (even more so if you don't trust them).

It is important to respect their chosen name.

Many trans people do not find it easy to go
through the bureaucratic process of changing
their name, or simply do not want to.

A trans person can be perceived as the gender they were assigned at birth and this does not make their gender identity any less valid.









QUEER LEGITIMACY
Awareness-raising and transformation campaign





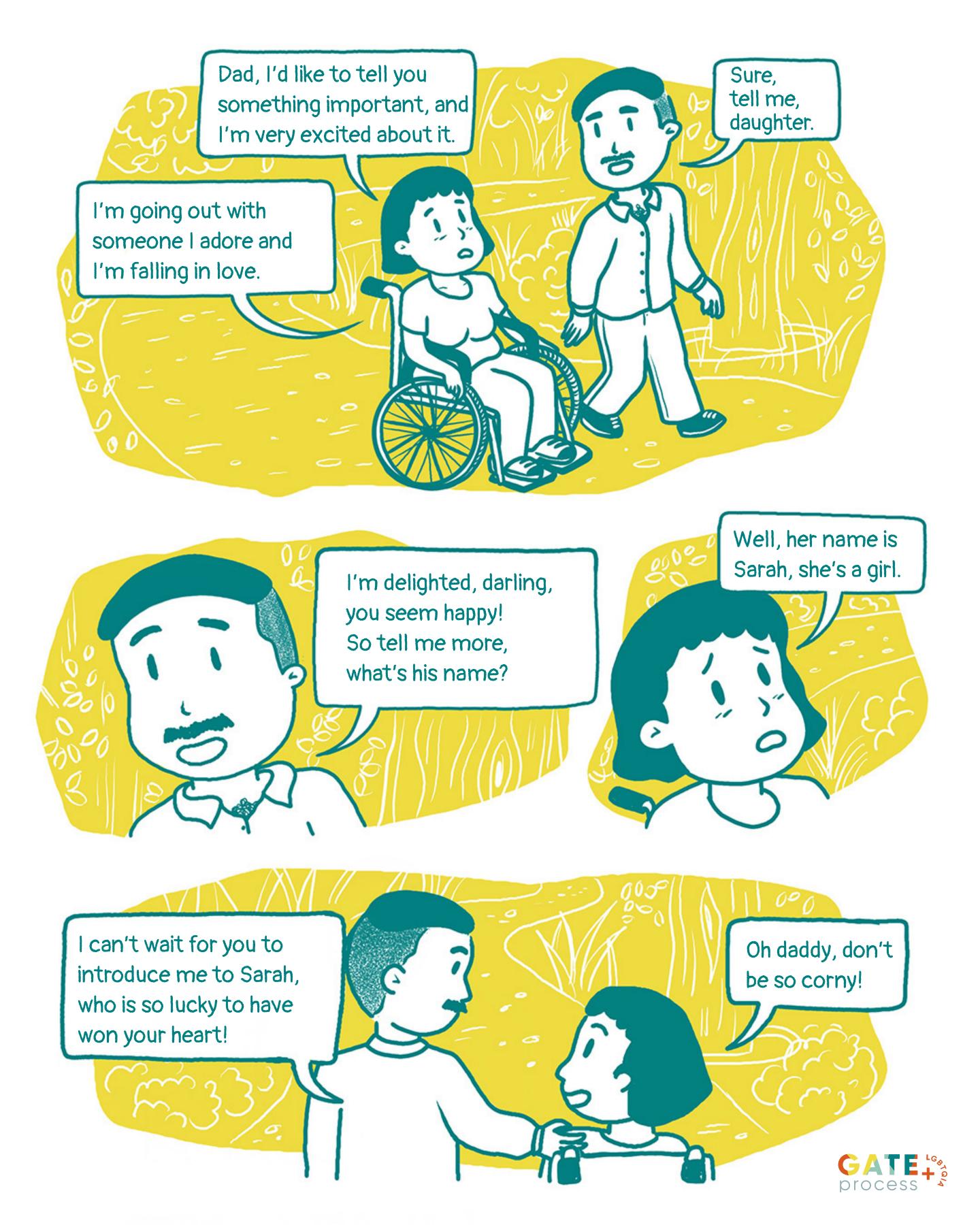
Identifying as queer is not a fad or a phase that will pass; it's as legitimate a choice as identifying as heterosexual.

Intersectionality refers to the cumulative stigma, oppression and discrimination faced by people who have more than one minority identities (intersecting identities), e.g being LGBTQIA+ and disabled.

Everyone has the right to be proud of who they are and to be supported by those around them.









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GENDER BINARISM





Gender is a social construct, and there are more realities than just man and woman.

A non-binary (NB) person can present themselves as more or less masculine or feminine (gender expression is a spectrum).

Androgyny (an androgynous person has an appearance mixing characteristics socially considered feminine and masculine) is not necessarily indicative of a non-binary person, nor is it exclusive to LGBTQIA+ people.

A non-binary person can use any pronoun(s) they feel most comfortable with: masculine (he/him), feminine (she/her), gender neutral (they/them) or a combination of pronouns (e.g. he/they).





Hello, good afternoon! I'm Margaret, the kitchen manager. You look a bit familiar!

Hi Margaret, I am Kar, my family runs the restaurant in the bus station.

Ah, yes, I remember you, You've grown so much! What pronouns do you use now?



Thank you for asking, Margaret, I use the pronoun him and they.







ACEPHOBIA stormation comparison





Asexuality (Asexual Spectrum or ACE) is a sexual orientation characterised by not feeling sexual attraction to others, or feeling sexual attraction at a low intensity, infrequently, under certain circumstances, or even fluctuating between feeling and not feeling sexual attraction.

Asexual people may have romantic relationships and be romantically attracted to others.

They may also experience sexual attraction in some cases (which is why it is a spectrum).

Asexuality is not the same as abstinence or celibacy (which are personal lifestyle choices); not having a sexual partner at a certain period; or experiencing physical difficulties during sex.

Asexual people do not need to "experiment" to know if they are asexual. Their feelings and self-awareness are enough.

There is no specific cause or underlying reason why people are asexual, nor is it a health problem that needs to be treated.

Asexual people are underrepresented in the LGBTQIA+ community, but this does not mean that they do not exist or that their experiences are not valuable.





Hey, Oli, happy eyes! Wow, I didn't know you you had a dog too.

= -

Yes, it's enough to ghost him, man, he had a terrible time. What happened to you?

Hello... Yes, it's called Eko.
I've had it for a little while,
since I broke up with Oscar...
In fact, ho, I want to talk to
him, I know I disappeared but
I've been going through a
complicated moment...

Well, I just... I realised that I'm asexual.

Sure, that makes sense... Oscar told me that you only had sex a few times and he was afraid that you weren't physically attracted to him. In fact, he thought you disappeared because of that and he felt terrible.

No way Ana, I really liked Oscar, in fact, I'm still in love with him. What happened is that he insisted a lot on sex and I didn't understand why I didn't feel like it as much as he did. I didn't know what was wrong with me.





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BIPHOBIA



Oh Martha, you're really bi? That's awesome! I'd love to be in your shoes. You have more options and freedom, right? Although, to be honest, I think everyone is a little bit bisexual...



But Martha, tell me, if you've only been with guys, how do you know you're bisexual? Or do you have feelings for someone? Have you

ever been with a girl?

No way! She's never been with a girl, she's just bi-curious.



Well, Andrew, you sometimes get involved with girls too, don't you?

Well, yes, but let's be real, I'm gay...





Bisexuality is a valid sexual orientation, although it is often invisibilised or objectified within and outside the LGTBQIA+ community.

Bisexuality is not binary: bisexual people are attracted to more than one gender. They can be attracted to people within the gender binary (men / women) as well as non-binary people. They do not have to be equally attracted to all genders.

Bi people do not have to have sex with someone to prove their bisexuality. Their self-perception is more than enough. Bisexuality is also not affected by a person's current relationship; regardless of the gender of the person they are dating, they are still bisexual.

Bisexuality is not a fad or a phase. Just because it has not been made visible before does not mean that it is new or that it has never existed.

Outing someone, which means making their sexual orientation or gender identity public without their consent, is a very violent situation for the person involved. Avoid outing, respect people's intimacy.

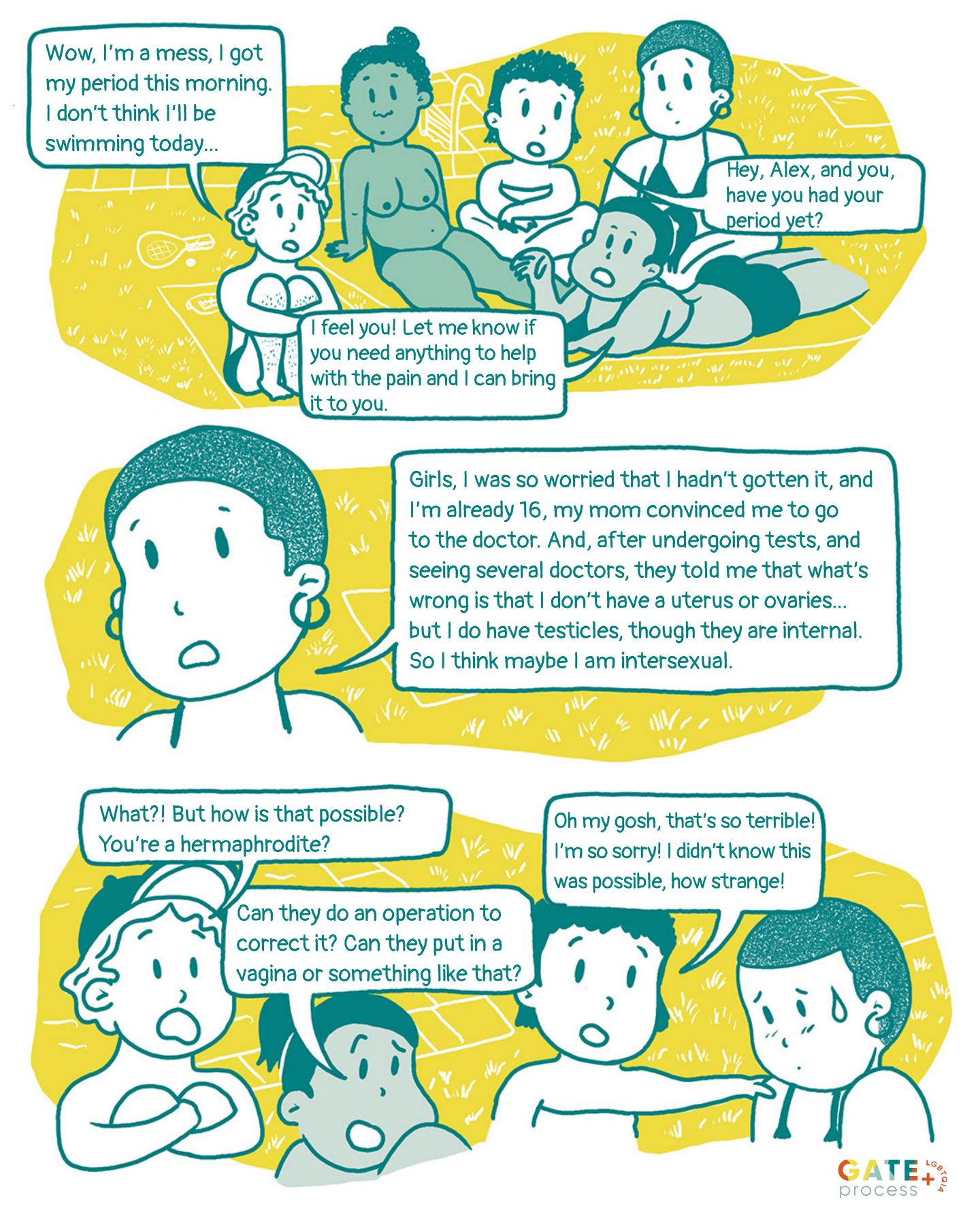








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INTERSEXPHOBIA
Awareness-raising and transformation campaign





Intersex bodies are not wrong or a "disorder".

There are not only male and female, but a wide range of intersex bodies.

Intersex is an umbrella term used to cover variations of sex characteristics that do not fit the categories of male and female. They can be hormonal variations, variations of the sex chromosomes or of the external and internal reproductive organs.

Intersex people are not born with two sexes, nor are they both male and female at the same time. They are born with bodies that do not conform to the traditional binary idea of a male or female body.

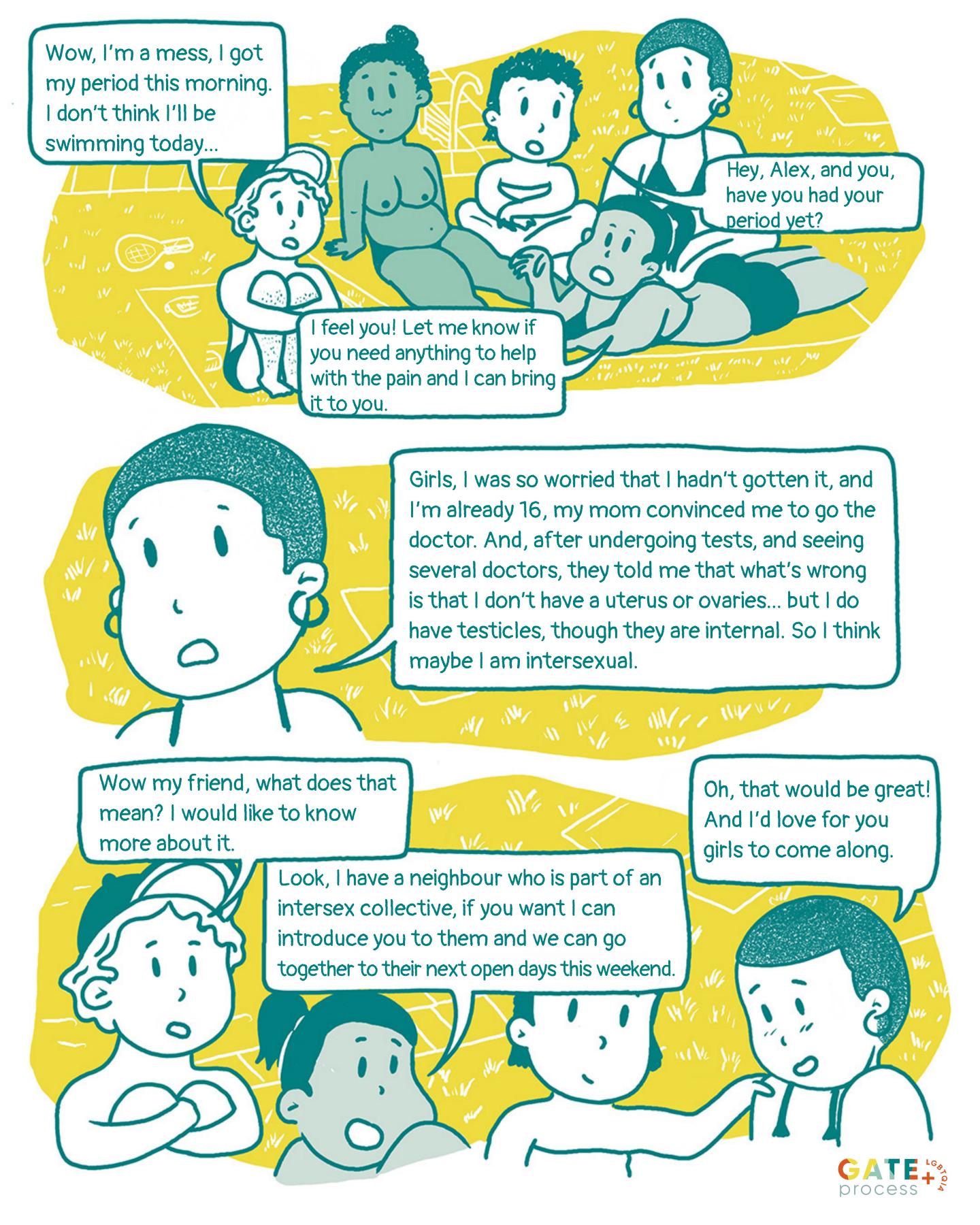
Intersex bodies do not need to be "fixed".

Medical interventions aiming to conform intersex bodies to the sex binary violate their bodily autonomy and cause adverse effects to their physical health and wellbeing.

Each person is free to use whatever term they want to name the variations of their body. People's bodies can have infinite forms and they are all valid. No body is shameful.



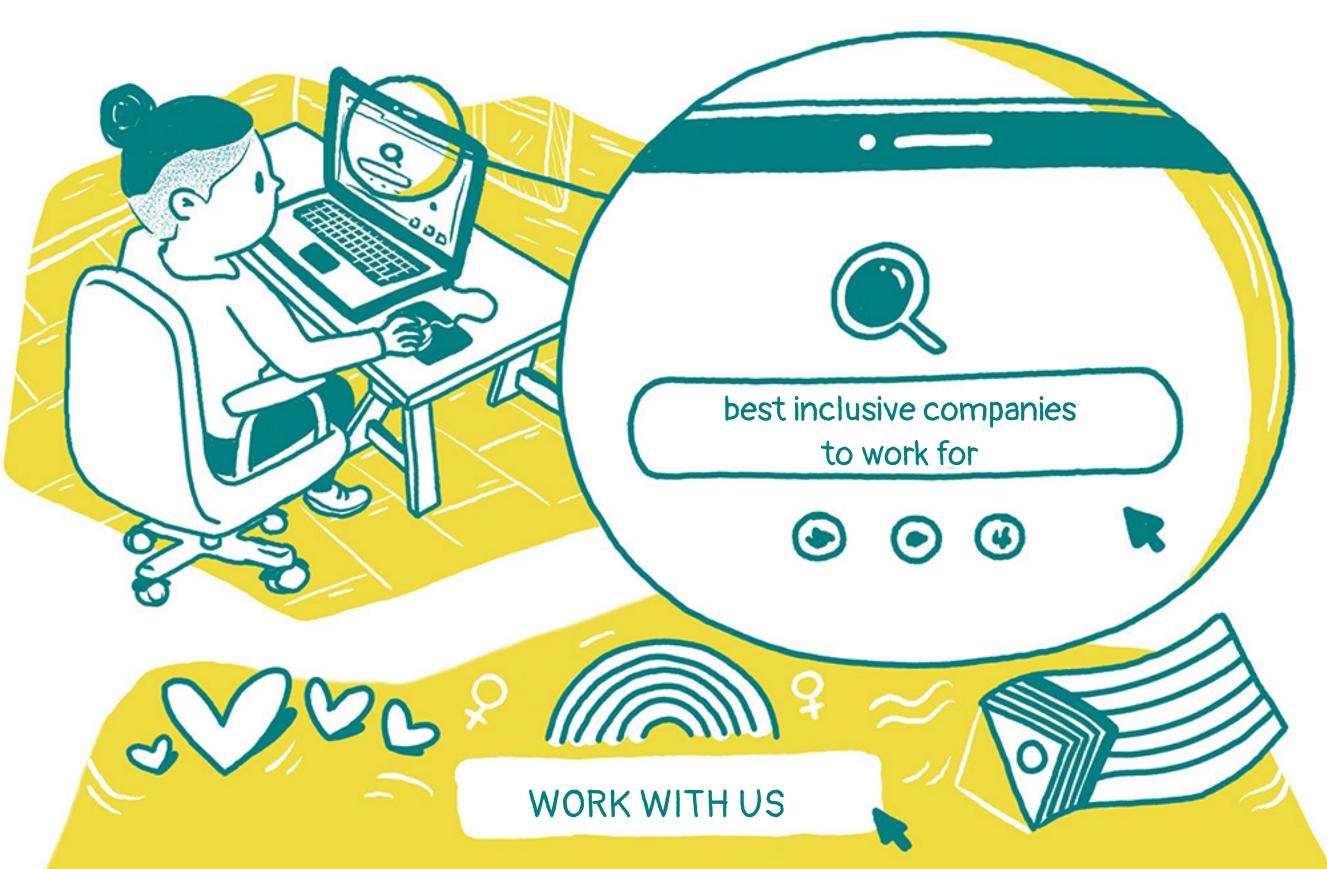






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PINKWASHING



Our company is committed to providing equal opportunities to all candidates, irrespective of race, colour, ethnic or social origin, genetic features, language, religion or belief, political or any other opinion, membership of a minority, birth, disability, age, affectional or sexual orientation, gender identity, or any other characteristic, as an affirmative action and equal opportunity employer, considering applicants without regard to these characteristics.

All of this puts us at the forefront of the inclusion movement.



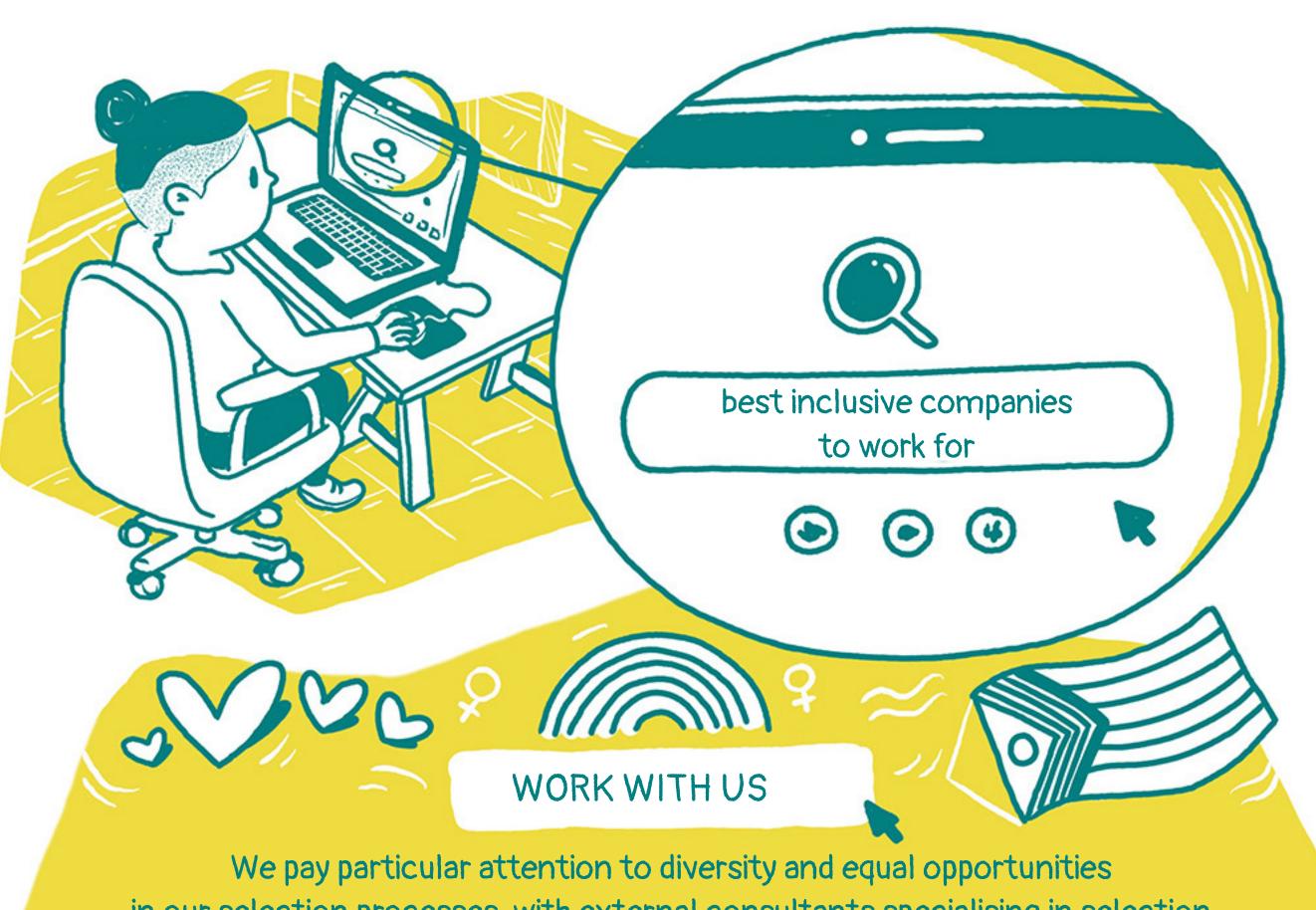


Pinkwashing o rainbow-washing is a term that refers to brands, events, and contexts exploiting support for LGBTQIA+ rights through marketing or political strategies, but only in situations that help them position themselves or generate economic benefit. This promoted support is mostly occasional (e.g. during Pride) and is not reflected on ongoing policies or actions.

To avoid pinkwashing, companies and organisations must work hard to transform themselves into inclusive entities and have cross-cutting inclusivity policies in all their processes.







We pay particular attention to diversity and equal opportunities in our selection processes, with external consultants specialising in selection processes that avoid unconscious bias, training for all employees and new recruits on inclusive organisations, and a recruitment process tailored to each individual.





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RELUCTANCE TO EMBRACE DIVERSITY





It is important that we are able to embrace diversity from an intersectional perspective in our organisations and institutions.

It is normal to make mistakes on the way to making our organisations safer spaces.

But it is important to ask questions, to know how to receive effective feedback, to apologise when we have hurt someone and to work responsibly to improve.

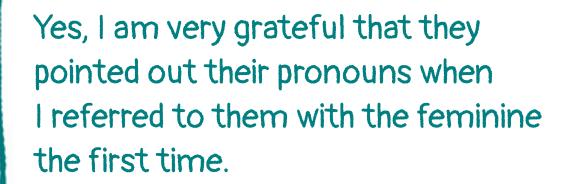
Allocating resources to train ourselves as a team on power dynamics, patriarchy, racism, ableism, colonialism, and so one is one of the commitments we can make to have a more conscious common ground with different realities.

It is also key to generate agreements as a team and to share them with all those who join, as well as to create spaces for their revision and updating.

Being open to transformation is a complex but necessary and rewarding journey.







We really liked Munay, didn't we? They seems to be up to the job. They honesty and assertiveness are key for us.

Yeah, I think that at this time when we are trying to incorporate an intersectional approach in all processes, it is important to have diversity within the team, so that we can all work with more awareness.

Yes, in our day to day life we still have some conflicts of gender and racism, but if we never start working on them, we will never be ready to be a safer space.

Come on, let's do that training we were talking about, it will surely help us to have the tools to accompany all kinds of people in their incorporation to our entity.

And we are going to commit ourselves to work on this. We may not always get it right, but it is the first step.





GATE process is an international cooperation project with the following organizations:



With support of:







International innovation project that aims to raise awareness and progress towards gender equality, with a focus on preventing gender-based violence against LGBTQIA+ people and transforming (youth) organisations into active agents of equality.